Subject: RE: RE: Wanna go to this

From: "Joanne Danganan" < JDanganan@ccala.org>

Date: 09/06/2016 03:25 PM

To: "Julia Marino" < JMarino@downtownla.com>

I'd totally say yes!! But it's too pricey L



## Joanne Danganan

Membership Coordinator
626 Wilshire Blvd., Suite 200 | Los Angeles, CA 90017
office: (213) 416-7511 | fax: (213) 624-0858
JDanganan@ccala.org
ccala.org

From: Julia Marino

**Sent:** Tuesday, September 06, 2016 3:20 PM **To:** Joanne Danganan <JDanganan@ccala.org>

Subject: Wanna go to this?

https://www.eventbrite.com/e/worthy-women-brunch-learn-with-amber-rose-tickets-27507929959?err=29

## Julia Marino

Economic Development Asssociate

|  | https://www.de | ownto |
|--|----------------|-------|
|--|----------------|-------|

## **Downtown Center Business Improvement District**

626 Wilshire Blvd., Suite 200 | Los Angeles, CA 90017

Call: 213-416-7529 I Fax: 213-624-0858

Web: DowntownLA.com

| <u> </u> | Ç.        |  |  |  |  |
|----------|-----------|--|--|--|--|
|          |           |  |  |  |  |
|          |           |  |  |  |  |
| -imag    | e005.png- |  |  |  |  |

1 of 3 03/16/2018 07:31 PM



| -image006.png                                      |                     |  |
|--|---------------------|--|
|  |                     |  |
|  |                     |  |
|  |                     |  |
|  | •                   |  |
|  | •                   |  |
|  |                     |  |
|  |                     |  |
|  |                     |  |
| -image007.png                                      |                     |  |
|  |                     |  |
|  |                     |  |
|  |                     |  |
|  | 0                   |  |
|  |                     |  |
|  |                     |  |
|  |                     |  |
| <del>image008.png</del>                            |                     |  |
|  |                     |  |
|  |                     |  |
| —image009.jpg ———————————————————————————————————— | DOWNTOWN CENTER BID |  |
| iliage009.jpg                                      |                     |  |
|  |                     |  |
|  |                     |  |
|  |                     |  |
|  | 0                   |  |
|  | •                   |  |
|  | •                   |  |
|  | •                   |  |
| —image010.jpg—————                                 | •                   |  |

2 of 3 03/16/2018 07:31 PM



-image011.jpg-



| - Attachments: |           |
|----------------|-----------|
| image005.png   | 15.4 KB   |
| image006.png   | 1.0 KB    |
| image007.png   | 951 bytes |
| image008.png   | 5.8 KB    |
| image009.jpg   | 518 bytes |
| image010.jpg   | 517 bytes |
| image011.jpg   | 524 bytes |